



# County of Los Angeles CHIEF EXECUTIVE OFFICE

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**WILLIAM T FUJIOKA**  
Chief Executive Officer

July 30, 2010

To: Supervisor Gloria Molina, Chair  
Supervisor Mark Ridley-Thomas  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe  
Supervisor Michael D. Antonovich

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

From: William T Fujioka  
Chief Executive Officer

## WORKFORCE HOUSING: STATUS UPDATE

On May 18, 2010, your Board directed my office, in conjunction with the Chief Probation Officer, Sheriff, and Interim Director of Health Services, to conduct a study on the feasibility of developing the Athens Sheriff's Station and the Martin Luther King, Jr. Medical Center campus sites with workforce housing.

To respond to your Board's direction, we have executed a contract with Allan Kotin and Associates to complete a feasibility assessment of this concept and to provide a proposal on the level and type of development that is physically, legally, and financially viable, and the extent to which such a development could meet the housing needs of the workforce at the specified sites.

The contract was executed at the end of June, 2010, and a draft report and proposal is anticipated to be completed at the end of August, 2010. As a result, a 30-day extension from the original due date of July 30, 2010, is requested. We will transmit the completed report to your Board upon its delivery.

Should you have any questions regarding this matter, please contact Chuck West at (213) 974-4048.

WTF:BC:SK  
DJT:zu

c: Sheriff  
Executive Office, Board of Supervisors  
Health Services  
Internal Services  
Probation